

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Ápplicant:

S. Sanders

Attorney Docket No.: BARK124115

Application No.: 10/517,806

Group Art Unit: 3754

Int'l Application No.: PCT/GB03/02513

Int'l Filing Date: June 11, 2003

Title:

PIPELINE PIG

### AMENDMENT TRANSMITTAL LETTER

Seattle, Washington 98101

February 28, 2005

#### TO THE COMMISSIONER FOR PATENTS:

#### A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

1. No additional claim fee is required, as shown below.

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2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	EKAYPAGH 00000°.32	10517808	Claims		Highest						
	111111111111111111111111111111111111111	50.00 9	Remaining		Number						
01 FC:2615 02 FC:2616		180.00	After		Previously		Present				Additional
AC . OSCUSO			Amendment		Paid For		Extra		Rate		Fee
	Total Claims		29	-	27	=	2	X	25	=	50
	Independent Cla	2	-	3	=	0	X	100	=	0	
Multiple Dependent Claim								+	180	=	180
	TOTAL										\$230

#### B. Fees Enclosed

Enclosed is our Check No. 161738 in the amount of \$230.00 to cover the amendment claim fee.

> LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100



## C. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Lee E. Johnson

Registration No. 22,946

Direct Dial No. 206.695.1701

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: February 28, 2005

LEJ:mmw



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# SECOND PRELIMINARY AMENDMENT

Seattle, Washington 98101

February 28, 2005

#### TO THE COMMISSIONER FOR PATENTS:

# **INTRODUCTORY COMMENTS**

Please amend the above-identified application as follows: